



# PERTON PARISH COUNCIL

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Our ref: BH/am/35c

*Becky Hodgetts*  
PARISH CLERK

27<sup>th</sup> November 2018

## MEMBERS OF THE MANAGEMENT COMMITTEE

Dear Sir/Madam,

You are invited to a meeting of the Management Committee to be held in the Boardroom, Perton Civic Centre on Tuesday 4<sup>th</sup> December 2018 at 7.00pm.

Yours faithfully

**Becky Hodgetts**  
Clerk to the Parish Council

## AGENDA

- |        |  |               |
|--------|--|---------------|
| M24/18 | Apologies  | - Decision    |
| M25/18 | Declaration of Disclosable Pecuniary Interests and dispensation requests                               | - Decision    |
| M26/18 | Minutes of the Meeting held on 19 <sup>th</sup> September and 10 <sup>th</sup> October 2018 (attached) | - Decision    |
| M27/18 | Management Report (attached)   | - Information |
| M28/18 | Family film – update and review (attached)   | - Decision    |
| M29/18 | Civic Centre Promotion – Digital photo display   | - Decision    |
| M30/18 | Gas contract renewal – to consider 2 year extension to 2022  | - Decision    |
| M31/18 | Stage Curtains – backdrop replacement  | - Decision    |
| M32/18 | Panic button Civic Centre - quotation (attached)   | - Decision    |
| M33/18 | Lakeside Hall/Terry Harding Room - floor maintenance (attached)  | - Decision    |
| M34/18 | Civic Centre Legionella Assessment quotes  | - Decision    |
| M35/18 | Date and time of next meeting – Wednesday 20 <sup>th</sup> February 2019                               | - Decision    |