



PERTON PARISH COUNCIL

Our ref: APT/am/78q

Your ref:

Tony Tappenden
PARISH CLERK

5th November, 2007

TO ALL COUNCILLORS

Dear Sir/Madam,

You are invited to the Meeting of Perton Parish Council, to be held in the Perton Civic Centre on Monday, 12th November, 2007 at 7.00 pm.

Yours faithfully,

A P Tappenden
Clerk to the Parish Council

AGENDA

1. Apologies
2. Public Open Session
3. Police Matters
 - (a) Police Report
 - (b) Alcohol Ban (enclosed) - Update
4. Declaration of Interest
5. Draft Minutes of the Parish Council Meeting held on 8th October, 2007 (enclosed) - Decision
Parish Council Meeting 10/09/07 pages 3 & 10 modified and re-issued (enclosed) - Decision
6. Draft Minutes of the Management Meeting held on 5th November 2007 (enclosed) - Information
7. Draft Minutes of the Finance Meeting held on 6th November, 2007 (enclosed together with Income Statement for October) - Information
8. Staffordshire County Council
 - (a) Richard Coggins / Simon Hobbs – Youth Provision (Jim Brady e-mail enclosed)
 - (b) Traffic Calming Measure – Severn Drive (enclosed) - Information
 - (c) Proposed Conversion of Footway – Gainsborough Drive (enclosed) - Information
 - (d) County Councillor's Report (enclosed)
9. South Staffordshire District Council
 - (a) MUGA - Update
 - (b) Children's Playground - Update
- Correspondence (enclosed) - Information
 - (c) Councillors' Report

The Perton Civic Centre, Church Road, Coleridge Drive, Perton, Wolverhampton. WV6 7PD

Telephone (01902) 745971 ■ E-mail: council@pertonparishcouncil.gov.uk

Fax: (01902) 747501 ■ Website: www.pertonparishcouncil.gov.uk

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| 10. | Planning Committee
Applications considered since the last Parish Council Meeting (enclosed) | - Information |
| 11. | Accounts for Payment
(a) List of payments made since the last Parish Council Meeting (enclosed)
(b) 2007/2008 Budget-to-date (enclosed) | - Information
- Information |
| 12. | Clerks' Report - November 2007 (enclosed) | - Information |
| 13. | Litter Warden – Anders Square/Johal Dairies (enclosed) | - Information |
| 14. | Good Citizen Award – Nomination Form (enclosed) | - Decision |
| 15. | Christmas Lights | - Update |
| 16. | Parish Plan – Draft Report and Action Plan | |
| 17. | Precept Inclusions | - Discussion |
| 18. | Financial Statement for the half-year ending 30 th September, 2007 (enclosed) | - Information |
| 19. | Revision of Standing Orders and Financial Regulations | - Decision |
| 20. | Request for Grant
(a) SSDC Spring Concerts (enclosed) | - Decision |
| 21. | Correspondence
(a) Perton Angling Club – Lower Lake issues (enclosed)
(b) Park Home Residents Action Alliance – News/Petition (enclosed)
(c) Bromford Housing – Anti-Social Behaviour issues (enclosed) | - Information
- Information
- Information |
| 22. | Exclusion of Press and Public
The Committee is advised to RESOLVE that the Press and Public be excluded from the meeting for the following item of business on the grounds that they are likely to involve the disclosure of exempt information as defined in Paragraph 8 of Part 1 of Schedule 12(A) to the Local Government Act, 1972.
(Note: The definition of Paragraph 8 referred to above is as follows:
8. The amount of any expenditure proposed to be incurred by the authority under any particular contract for the acquisition of property or the supply of goods or services. | |

Private Session

Playground contract budgeting

