



## PERTON PARISH COUNCIL

Our ref: APT/am/27s

Your ref:

*Tony Tappenden*  
PARISH CLERK

4<sup>th</sup> November, 2008

### TO ALL COUNCILLORS

Dear Sir/Madam,

You are invited to the Meeting of Perton Parish Council, to be held in the Perton Civic Centre on Monday, 10<sup>th</sup> November at 7.00 pm.

Yours faithfully,

A P Tappenden  
Clerk to the Parish Council

### AGENDA

1. Apologies
2. Public Open Session
3. Police Matters
  - (a) Police Report (enclosed) - Information
4. Declarations of Interest
5. Minutes of the Parish Council Meeting held on 13<sup>th</sup> October, 2008 (enclosed) - Decision
6. Draft Minutes of the:
  - (a) Management Meeting held on 3<sup>rd</sup> November, 2008(enclosed) - Information
  - (b) Finance Meeting held on 4<sup>th</sup> November, 2008 (enclosed together with Income Statement for October) - Information
7. Staffordshire County Council
  - (a) Youth Services: Simon Hobbs / Richard Coggins - Update
  - (b) Quotation to provide a structural report for the Youth Club premises (enclosed) - Information
  - (c) County Councillor's Report - Information

The Perton Civic Centre, Church Road, Coleridge Drive, Perton, Wolverhampton. WV6 7PD

Telephone: (01902) 745971 ■ E-mail: [council@pertonparishcouncil.gov.uk](mailto:council@pertonparishcouncil.gov.uk)

Fax: (01902) 747501 ■ Website: [www.pertonparishcouncil.gov.uk](http://www.pertonparishcouncil.gov.uk)

8. South Staffordshire District Council
  - (a) Allotments Review – Cllr DJ Billson - Update
  - (b) Locality Member Forum Meeting at Perton Civic Centre - 19<sup>th</sup> November, 5.45 pm onwards. Now open to all Council Members - Please confirm attendance (enclosed) - Decision
  - (c) District Councillors Report - Information
9. Planning Committee -
 

Applications considered since the last Parish Council Meeting (enclosed) - Information
10. Accounts for Payment
  - (a) List of payments made since the last Parish Council Meeting (enclosed) - Information
  - (b) 2008/2009 Budget-to-date (enclosed) - Information
11. Clerk's Report - November 2008 (enclosed) - Information
12. Funding Investigation - Cllr DJ Billson - Update
13. Quotation to repaint Lower Lake Subway (enclosed) - Decision
14. Precept Inclusions for 2009 / 2010 - Discussion
15. Correspondence:
  - (a) Choice Travel - Perton Bus Issues (enclosed) - Information
  - (b) Consumer Council for Water - Perton Flooding Issues - See Clerks Report (enclosed) - Information