



# PERTON PARISH COUNCIL

*Tony Tappenden*

Our ref: APT/am/77p  
Your ref:

PARISH CLERK

6 March, 2007

## **To all Councillors**

Dear Sir/Madam,

You are invited to the Meeting of Perton Parish Council, to be held in the Perton Civic Centre on Monday, 12 March, 2007 at 7.00 p.m.

Yours faithfully,

Clerk

## **AGENDA**

1. Apologies
2. Public Open Session
3. Police Matters
  - (a) Police Report
  - (b) Civic Centre Occupation and Emergency Bus Lane Access (enclosed)
4. Declaration of Interest
5. Draft Minutes of the Meeting held on 12<sup>th</sup> February, 2007 (enclosed)
6. Draft Minutes of the Special Meeting held on 26<sup>th</sup> February, 2007 (enclosed)
7. Clerks' Report March 2007 (enclosed) - Information
8. Proposed Agenda for Annual Parish Meeting - Wednesday 4<sup>th</sup> April, 2007 (enclosed) - Decision
9. Request for Concessionary Room Hire Rate / Grant
  - (a) Sandown Parents & Friends Association - Fundraising Barn Dance (enclosed) - Decision
  - (b) Perton Carnival 2007 (enclosed) - Decision
  - (c) Wombourne Music Centre (enclosed) - Decision
  - (d) Perton Playing Fields Association - Half-yearly Grant - Decision
10. A41/A464 Road Junction - Cllr. AK James
11. New Years Eve Charity/Community Beneficiaries
  - (a) Traffic Island re-planting - Partnership SSDC/PPC/Wild about Perton in Partnership (enclosed) - Decision

The Perton Civic Centre, Church Road, Coleridge Drive, Perton, Wolverhampton. WV6 7PD

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| 12. | Perton Civic Centre - Painting of Foyer (Colour/Easter & Tuesday evenings)   | - Decision                              |
| 13. | Children's Playground<br>(a) Assessment/Quotation (enclosed)<br>(b) Remedial Work Quotations (enclosed)  | - Decision<br>- Decision                |
| 14. | South Staffordshire District Council<br>(a) MUGA<br>(b) 2007 Elections Timetable<br>(c) Parish/District Liaison Group Consultation<br>(d) Councillors Report | - Update<br>- Information<br>- Response |
| 15. | Staffordshire County Council<br>(a) County Councillors Report  |   |
| 16. | Correspondence:<br>(a) Mr & Mrs WL Pace - Portman Building Society (enclosed)<br>(b) E.A. Johnson - Request re: Lakeside Bench (enclosed)                    |   |
| 17. | Planning Committee(enclosed) -<br>Applications considered since the last Parish Council Meeting  | - Information                           |
| 18. | Accounts for Payment (enclosed) -<br>List of payments made since the last Parish Council Meeting   | - Information                           |