



PERTON PARISH COUNCIL

Our ref: APT/am/30p
Your ref:

Tony Tappenden
PARISH CLERK

7 November, 2006

To all Councillors

Dear Sir/Madam,

You are invited to the Meeting of Perton Parish Council, to be held in the Perton Civic Centre on Monday, 13 November 2006 at 7.00 p.m.

Yours faithfully,

Clerk

AGENDA

1. Apologies
2. Public Open Session
3. Police Matters
 - (a) Police Report
 - (b) Police Performance (enclosed)
 - (c) Corsers Court / Waveney Road - Cllr. A.A. Bourke
4. Declaration of Interest
5. Draft Minutes of the Meeting held on 9th October, 2006 (enclosed)
6. Draft Minutes of the Special Meeting held on 23rd October, 2006 (enclosed)
7. Draft Minutes of the Finance Committee held on 5th October, 2006 (enclosed together with Income Statement - April to October 2006)
8. MUGA (enclosed) - Update
9. Bus Shelters
 - (a) The Parkway / Gainsborough Drive - Update
 - (b) Sandown Drive (enclosed) - Information

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| 10. Pedestrian Crossings - Cllr. N.P. Caine | - Update |
| 11. Village Road Maps (enclosed) | - Decision |
| 12. Perton Walks Leaflet (enclosed) | - Decision |
| 13. Budgets / Reserves & Surpluses - Cllr. R.J.Marshall | |
| 14. Centre Kitchen Equipment - Cllr. D.J. Billson | |
| 15. Environmental Action Group (enclosed) | - Decision |
| 16. Preliminary Budget 2007/08 | - Discussion |
| 17. South Staffordshire District Council | |
| (a) Spring Concert Series (enclosed) | - Decision |
| (b) Register of Members' Interests (enclosed) | - Information |
| (c) South Staffordshire Local Development Framework Core Strategy (enc) | - Information |
| (d) Capital Grants and Loans Scheme (enclosed) | - Information |
| (e) Councillors Report | |
| 18. Staffordshire County Council | |
| (a) Statement of Accounts 2005/06 (enclosed) | - Information |
| (b) County Councillor's Report | |
| 19. Correspondence: | |
| (a) A Core Strategy for the Black Country (enclosed) | - Information |
| (b) Play Area (enclosed) | - Information |
| 20. Planning Committee | |
| 21. Accounts for Payment | |